



Submission Deadline: March 01st

NOMINATION FORM
NSCA Curling Hall of Fame

A. Nominating NSCA Member: \_\_\_\_\_

B. Nominator & Nominee contact details: Please identify how you and your nominee can be reached. A head and shoulders photograph of the individual will be required should your nominee become a finalist. The selection committee may need to contact you for further information, so please be sure you fully complete the following section for both the nominee and nominator.

Nominee's Name \_\_\_\_\_
Club \_\_\_\_\_
Address \_\_\_\_\_
City/Province \_\_\_\_\_
Postal Code \_\_\_\_\_
Phone Number \_\_\_\_\_
Email \_\_\_\_\_
Date & Place of Birth \_\_\_\_\_

Nominator's Name \_\_\_\_\_
Position held \_\_\_\_\_
Address \_\_\_\_\_
City/Province \_\_\_\_\_
Postal Code \_\_\_\_\_
Phone Number \_\_\_\_\_
Email \_\_\_\_\_

C. Classification of Members

Please select which one category best fits the individual you are wishing to nominate:

- Executive Honour Roll [ ]
Curler/Team [ ]
Builder [ ]
Curler/Builder [ ]

D. Please tell us your reason(s) for nominating this candidate in the fullest possible detail:

- All documentation must be on 8 1/2 x 11 paper or on a CD or DVD
A 5 X 7 OR 8 X 10 Photograph should be included with the nomination form or JPEG.
The following may be included to substantiate the information included in the nomination form:
o A maximum of three letters of support from non-family members.
o A maximum of ten newspaper articles
o Copies of significant awards, certificates, citations etc.
The NSCA Curling Hall of Fame assumes no responsibility to return any materials submitted.

E. Endorsement of Club President:

Print \_\_\_\_\_

Sign \_\_\_\_\_

All nominations must be received by: March 1, 2024.



***Submission Deadline: March 1, 2024***

If Nominating a Team:

Skip: \_\_\_\_\_

Third: \_\_\_\_\_

Second:\_\_\_\_\_

Lead: \_\_\_\_\_

5<sup>th</sup>: \_\_\_\_\_

Coach:\_\_\_\_\_

Home Club: \_\_\_\_\_

Accomplishments:

---

---

---

---

---

---

---

---

---

---

---

---

**All nominations must be received by: March 1, 2024.**