



## Board of Directors Meeting Minutes

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|------------------|-----------------------------|
| <b>Date:</b>     | Sunday, April 26, 2026      |
| <b>Time:</b>     | 6:30 pm ADT                 |
| <b>Location:</b> | Teams Meeting – in calendar |

**In attendance:** L Turner, D Chisholm, B Densmore, J Haigh, T Breen

**Regrets:** H Avery, C MacEachern

| # | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Presenter(s) | Action Items |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 1 | <b>Welcome and Call to Order</b> - 6:31 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D. Chisholm  |              |
| 2 | <b>Conflict of Interest</b> - None reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D. Chisholm  |              |
| 3 | <b>Discussion of Reports</b> <ul style="list-style-type: none"> <li>T Breen provided an update on host sites for next year and reviewed some overlap of events in the current Championship Calendar. A final calendar is still being drafted.</li> <li>T Breen met with the Central Region Club Presidents for their year-end meeting. Dartmouth CC is optimistic about re-opening in the fall. A request was made during that meeting for the NSCA to do a generalized audit of the curling club buildings (Ice equipments, etc.). Noted as a potential action item for the off season.</li> <li>B Densmore discussed the “Stick Success” videos about drop in leagues.</li> </ul>                                                                                | All          |              |
| 4 | <b>Consent Agenda</b><br>Amendments include: <ul style="list-style-type: none"> <li>Today's Meeting is on Sunday, not Saturday and at 6:30 pm, not 6:00 pm</li> <li>Add to Correspondence               <ul style="list-style-type: none"> <li>Truro CC request for funding letter</li> <li>RATH Eastlink Community Centre support letter.</li> <li>Festival of Rings Report</li> </ul> </li> <li>Add to New Business: AGM Sport Law</li> <li>Edits to Minutes:               <ul style="list-style-type: none"> <li>Under 3. Discussion of Reports                   <ul style="list-style-type: none"> <li>Bullet 3 – reword to The Championship calendar has been circulated within the hosting bid package to member clubs.</li> </ul> </li> </ul> </li> </ul> | D. Chisholm  |              |

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|   | <ul style="list-style-type: none"> <li>Bullet 4 – reword to The Board discussed Registry of Joint Stocks and conversion of Clubs to Society requirements and benefits for member clubs.</li> </ul> <p><b>Motion:</b> To approve the consent agenda with the above amendments made by B Densmore. Seconded by L Turner. All in favour. Motion passed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                                                                                                                                 |
| 5 | <p><b>Correspondence</b></p> <ul style="list-style-type: none"> <li>AUS Partnership <ul style="list-style-type: none"> <li>Atlantic University Sport are interested in having NSCA support in distributing materials and nomination forms to respective club team/coach databases.</li> </ul> </li> <li>Truro Curling Club's request for a funding letter. <ul style="list-style-type: none"> <li>Truro CC are replacing its ice-making machine. D Chisholm signed another letter on behalf of the Board</li> </ul> </li> <li>RATH Eastlink Community Centre support letter. <ul style="list-style-type: none"> <li>D Chisholm sent Rath Eastlink Community Centre a letter of support (on behalf of the Board) for them to bid to host the Women's World Curling Championship</li> </ul> </li> <li>Festival of Rings Report <ul style="list-style-type: none"> <li>The final report has been completed. Dissemination to clubs is still under review.</li> </ul> </li> </ul> | D Chisholm  |                                                                                                                                                                                                                 |
|   | <p><b>Strategic Plan</b></p> <ul style="list-style-type: none"> <li>The Strategic Plan was sent to member clubs after the March Board meeting. We've received some responses on the Google form. It was also sent to key Sport NS reps as well.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D. Chisholm |                                                                                                                                                                                                                 |
| 6 | <p><b>Financial Report</b></p> <ul style="list-style-type: none"> <li>B Densmore received the January financial statements and provided feedback to the NSCA Executive team. B Densmore is reviewing information on club billing and will provide further feedback. An inventory count of remaining NSCA merchandise will also be required for a more complete financial picture.</li> <li>NSCA Website - The NSCA has received some bids for the website update. A committee exists for this project.</li> <li>B Densmore is preparing to deliver virtual town halls with member clubs to review the proposed budget.</li> </ul>                                                                                                                                                                                                                                                                                                                                             | B. Densmore | <p><b>Action:</b><br/>Remove individual salaries from the distribution version to protect staff privacy.</p> <p><b>Action:</b><br/>Send the budget to member clubs and schedule meeting times for feedback.</p> |



